

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN PERRY COUNTY FOR THE GENERAL ELECTION, NOVEMBER 3, 2015.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party

GOVERNOR  
and  
LIEUTENANT GOVERNOR

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Matt BEVIN     | REP |
| <input type="checkbox"/> Jenean HAMPTON |     |
| <input type="checkbox"/> Jack CONWAY    | DEM |
| <input type="checkbox"/> Sannie OVERLY  |     |
| <input type="checkbox"/> Drew CURTIS    | IND |
| <input type="checkbox"/> Heather CURTIS |     |
| <input type="checkbox"/> Write-in       |     |

SECRETARY of STATE

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Stephen L. KNIPPER      | REP |
| <input type="checkbox"/> Alison Lundergan GRIMES | DEM |
| <input type="checkbox"/> Write-in                |     |

ATTORNEY GENERAL

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Whitney H. WESTERFIELD | REP |
| <input type="checkbox"/> Andy BESHEAR           | DEM |
| <input type="checkbox"/> Write-in               |     |

AUDITOR of PUBLIC ACCOUNTS

(Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Mike HARMON    | REP |
| <input type="checkbox"/> Adam H. EDELEN | DEM |
| <input type="checkbox"/> Write-in       |     |

STATE TREASURER

(Vote for One)

- |                                       |     |
|---------------------------------------|-----|
| <input type="checkbox"/> Allison BALL | REP |
| <input type="checkbox"/> Rick NELSON  | DEM |
| <input type="checkbox"/> Write-in     |     |

COMMISSIONER of AGRICULTURE

(Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Ryan F. QUARLES         | REP |
| <input type="checkbox"/> Jean-Marie LAWSON SPANN | DEM |
| <input type="checkbox"/> Write-in                |     |

ALL PRECINCTS

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT  
7th Supreme Court District  
(Unexpired Term)

(Vote for One)

- ☐ Sam WRIGHT
- ☐ Janet L. STUMBO
- ☐ Write-in

ALL PRECINCTS

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
3rd Educational District  
(Unexpired Term)

(Vote for One)

- ☐ Bruce FIELDS
- ☐ Yvon ALLEN
- ☐ Write-in

BULAN, HARDBURLEY, DICE, ARY,  
ROWDY, DWARF AND LOTTS CREEK

QUESTION

Are you in favor of being stricken from the Village of Buckhorn and becoming part of the unincorporated area of the county?

- ☐ YES
- ☐ NO

PART OF BUCKHORN